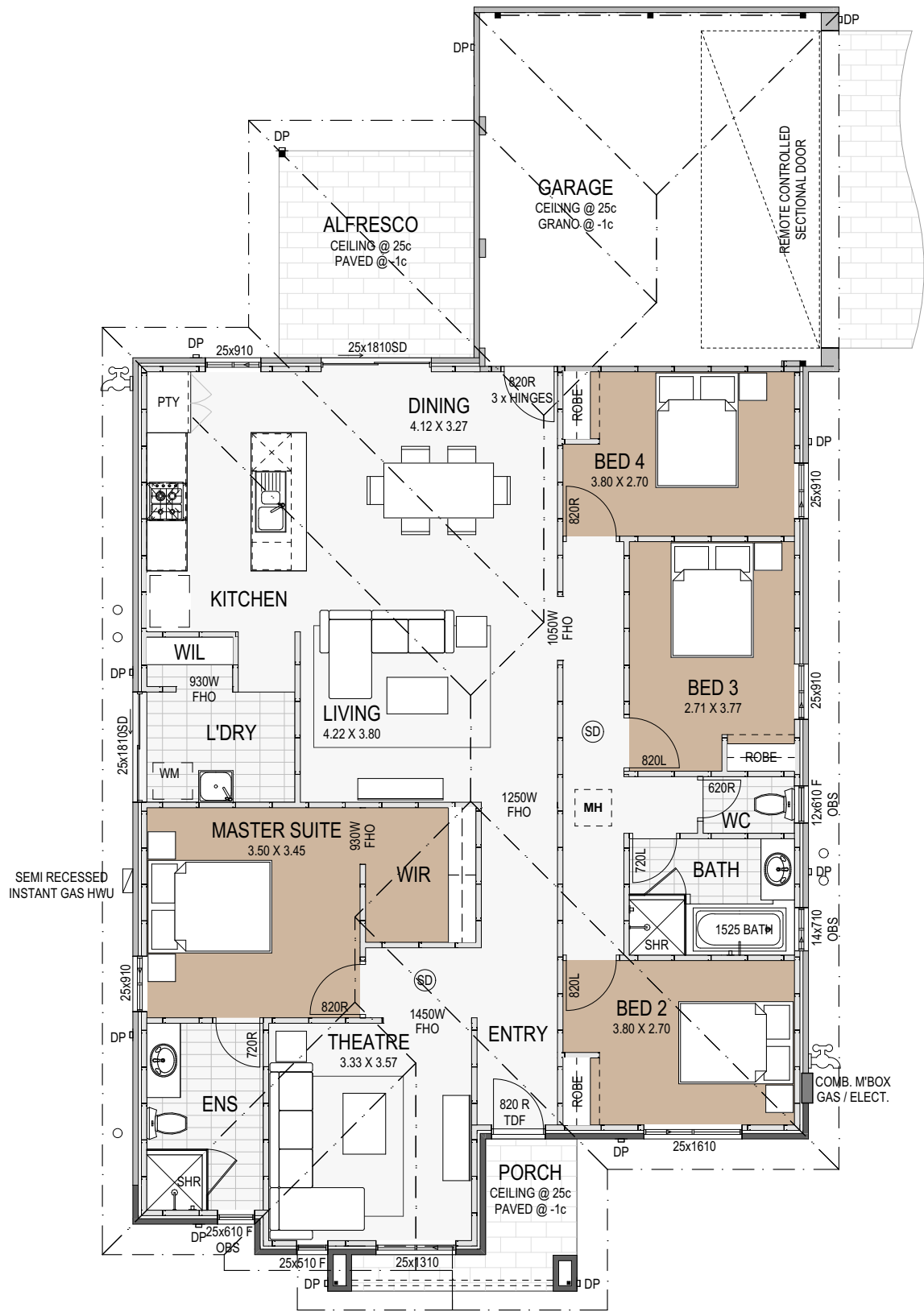
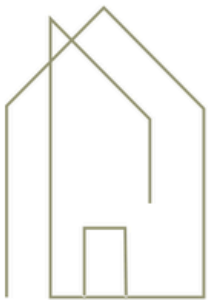


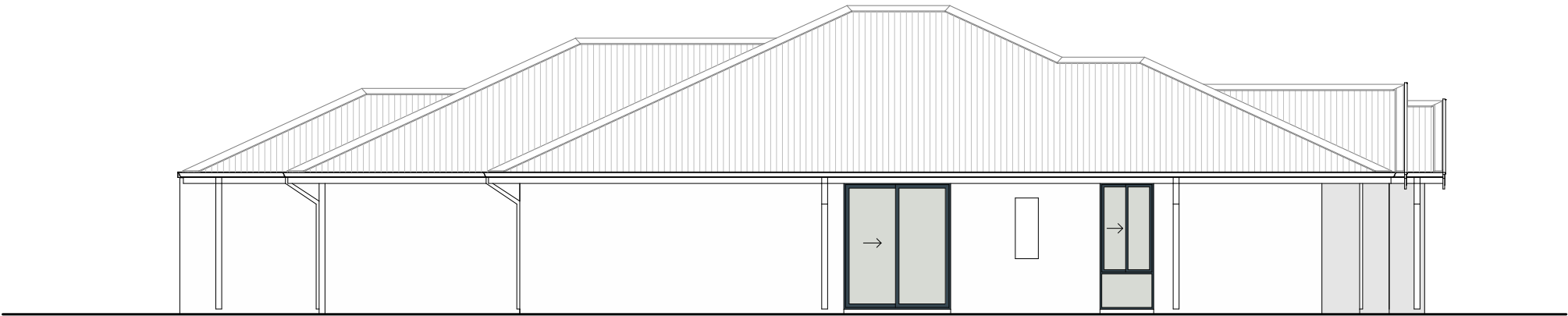
FUNDAMENTAL  
PROPERTY



|                                                                                                                                                                                                                                                                              |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>CLIENT</b><br>RESIDENCE                                                                                                                                                                                                                                                   |                  |
| LOT 316 HOLSTEIN PARKWAY,<br><b>BALDIVIS</b>                                                                                                                                                                                                                                 |                  |
| CITY OF ROCKINGHAM                                                                                                                                                                                                                                                           |                  |
| PREVIOUS PLANS WILL BE SUPERSEDED BY<br>THIS LATEST PLAN. YOU UNDERSTAND THAT<br>APPROVAL IS AT THE DISCRETION OF LOCAL<br>AUTHORITIES AND THAT AMENDMENTS MAY BE<br>REQUIRED. WHILE BEING SUBJECT TO CHANGE<br>IF NOT COMPLIANT WITH THE ENERGY<br>REQUIREMENTS OF THE NCC. |                  |
| CLIENT:                                                                                                                                                                                                                                                                      | _____            |
| CLIENT:                                                                                                                                                                                                                                                                      | _____            |
| DATE:                                                                                                                                                                                                                                                                        | _____            |
| DRAWN:                                                                                                                                                                                                                                                                       | DATE:            |
| <b>PRESTWICK - GABLES</b>                                                                                                                                                                                                                                                    |                  |
| REVISION:                                                                                                                                                                                                                                                                    |                  |
| HOUSE AREAS:                                                                                                                                                                                                                                                                 |                  |
| HOUSE AREA                                                                                                                                                                                                                                                                   | 151.53           |
| GARAGE                                                                                                                                                                                                                                                                       | 35.37            |
| ALFRESCO                                                                                                                                                                                                                                                                     | 10.88            |
| PORCH                                                                                                                                                                                                                                                                        | 5.29             |
|                                                                                                                                                                                                                                                                              | <b>203.07 m²</b> |
| PERIMETER                                                                                                                                                                                                                                                                    | 51.64            |



FUNDAMENTAL  
PROPERTY



|                                                                                                                                                                                                                                                                              |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>CLIENT</b><br>RESIDENCE<br>LOT 316 HOLSTEIN PARKWAY,<br><b>BALDIVIS</b><br>CITY OF ROCKINGHAM                                                                                                                                                                             |                  |
| PREVIOUS PLANS WILL BE SUPERSEDED BY<br>THIS LATEST PLAN. YOU UNDERSTAND THAT<br>APPROVAL IS AT THE DISCRETION OF LOCAL<br>AUTHORITIES AND THAT AMENDMENTS MAY BE<br>REQUIRED. WHILE BEING SUBJECT TO CHANGE<br>IF NOT COMPLIANT WITH THE ENERGY<br>REQUIREMENTS OF THE NCC. |                  |
| CLIENT: _____                                                                                                                                                                                                                                                                |                  |
| CLIENT: _____                                                                                                                                                                                                                                                                |                  |
| DATE: _____                                                                                                                                                                                                                                                                  |                  |
| DRAWN:                                                                                                                                                                                                                                                                       | DATE:            |
| <b>PRESTWICK - GABLES</b>                                                                                                                                                                                                                                                    |                  |
| REVISION:                                                                                                                                                                                                                                                                    |                  |
| HOUSE AREAS:                                                                                                                                                                                                                                                                 |                  |
| HOUSE AREA                                                                                                                                                                                                                                                                   | 151.53           |
| GARAGE                                                                                                                                                                                                                                                                       | 35.37            |
| ALFRESCO                                                                                                                                                                                                                                                                     | 10.88            |
| PORCH                                                                                                                                                                                                                                                                        | 5.29             |
|                                                                                                                                                                                                                                                                              | <b>203.07 m²</b> |
| PERIMETER                                                                                                                                                                                                                                                                    | 51.64            |