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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| CLIENT<br>RESIDENCE                                                                                                                                                                                                                                        |           |
| STREET,<br>SUBURB                                                                                                                                                                                                                                          |           |
| LOCAL COUNCIL                                                                                                                                                                                                                                              |           |
| PREVIOUS PLANS WILL BE SUPERSEDED BY THIS LATEST PLAN. YOU UNDERSTAND THAT APPROVAL IS AT THE DISCRETION OF LOCAL AUTHORITIES AND THAT AMENDMENTS MAY BE REQUIRED. WHILE BEING SUBJECT TO CHANGE IF NOT COMPLIANT WITH THE ENERGY REQUIREMENTS OF THE NCC. |           |
| CLIENT:                                                                                                                                                                                                                                                    | _____     |
| CLIENT:                                                                                                                                                                                                                                                    | _____     |
| DATE:                                                                                                                                                                                                                                                      | _____     |
| DRAWN:                                                                                                                                                                                                                                                     | DATE:     |
| SUNNINGDALE + ALF12 - PORTICO                                                                                                                                                                                                                              |           |
| REVISION:                                                                                                                                                                                                                                                  |           |
| HOUSE AREAS:                                                                                                                                                                                                                                               |           |
| HOUSE AREA                                                                                                                                                                                                                                                 | 106.43    |
| GARAGE                                                                                                                                                                                                                                                     | 35.00     |
| ALFRESCO                                                                                                                                                                                                                                                   | 11.88     |
| PORTICO                                                                                                                                                                                                                                                    | 4.28      |
|                                                                                                                                                                                                                                                            | 157.59 m² |
| PERIMETER                                                                                                                                                                                                                                                  | 51.16     |

\* INTERNAL FURNITURE AND EXTERNAL LANDSCAPING, INCLUDING SOFT AND HARD LANDSCAPING, ARE FOR ILLUSTRATION PURPOSES ONLY. PLEASE REFER TO YOUR QUOTATION DOCUMENT FOR DETAILS ON INCLUSION AND EXTENT.