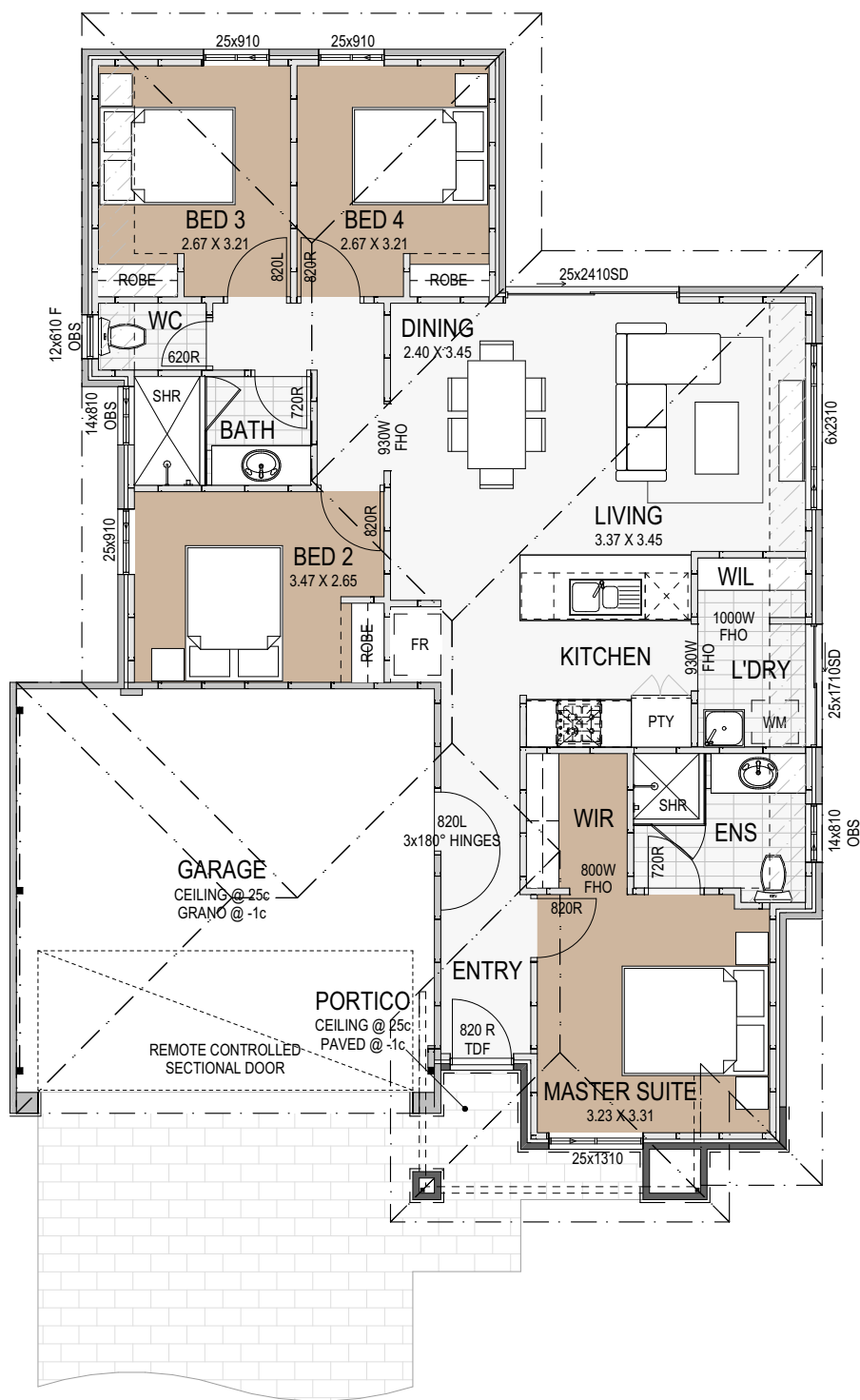
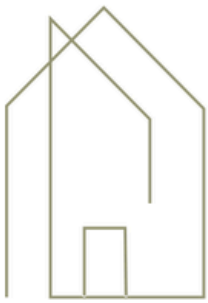




FUNDAMENTAL  
PROPERTY



|                                                                                                                                                                                                                                                                              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| CLIENT<br>RESIDENCE                                                                                                                                                                                                                                                          |           |
| STREET,<br>SUBURB                                                                                                                                                                                                                                                            |           |
| LOCAL COUNCIL                                                                                                                                                                                                                                                                |           |
| PREVIOUS PLANS WILL BE SUPERSEDED BY<br>THIS LATEST PLAN. YOU UNDERSTAND THAT<br>APPROVAL IS AT THE DISCRETION OF LOCAL<br>AUTHORITIES AND THAT AMENDMENTS MAY BE<br>REQUIRED. WHILE BEING SUBJECT TO CHANGE<br>IF NOT COMPLIANT WITH THE ENERGY<br>REQUIREMENTS OF THE NCC. |           |
| CLIENT: _____                                                                                                                                                                                                                                                                |           |
| CLIENT: _____                                                                                                                                                                                                                                                                |           |
| DATE: _____                                                                                                                                                                                                                                                                  |           |
| DRAWN:                                                                                                                                                                                                                                                                       | DATE:     |
| SUNNINGDALE - PORTICO                                                                                                                                                                                                                                                        |           |
| REVISION:                                                                                                                                                                                                                                                                    |           |
| HOUSE AREAS:                                                                                                                                                                                                                                                                 |           |
| HOUSE AREA                                                                                                                                                                                                                                                                   | 106.43    |
| GARAGE                                                                                                                                                                                                                                                                       | 35.00     |
| PORTICO                                                                                                                                                                                                                                                                      | 4.28      |
|                                                                                                                                                                                                                                                                              | 145.71 m² |
| PERIMETER 51.16                                                                                                                                                                                                                                                              |           |



FUNDAMENTAL  
PROPERTY



|                                                                                                                                                                                                                                                            |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>CLIENT</b><br>RESIDENCE<br>STREET,<br>SUBURB<br>LOCAL COUNCIL                                                                                                                                                                                           |                  |
| PREVIOUS PLANS WILL BE SUPERSEDED BY THIS LATEST PLAN. YOU UNDERSTAND THAT APPROVAL IS AT THE DISCRETION OF LOCAL AUTHORITIES AND THAT AMENDMENTS MAY BE REQUIRED. WHILE BEING SUBJECT TO CHANGE IF NOT COMPLIANT WITH THE ENERGY REQUIREMENTS OF THE NCC. |                  |
| CLIENT: _____                                                                                                                                                                                                                                              |                  |
| CLIENT: _____                                                                                                                                                                                                                                              |                  |
| DATE: _____                                                                                                                                                                                                                                                |                  |
| DRAWN:                                                                                                                                                                                                                                                     | DATE:            |
| <b>SUNNINGDALE - PORTICO</b>                                                                                                                                                                                                                               |                  |
| REVISION:                                                                                                                                                                                                                                                  |                  |
| HOUSE AREAS:                                                                                                                                                                                                                                               |                  |
| HOUSE AREA                                                                                                                                                                                                                                                 | 106.43           |
| GARAGE                                                                                                                                                                                                                                                     | 35.00            |
| PORTICO                                                                                                                                                                                                                                                    | 4.28             |
|                                                                                                                                                                                                                                                            | <b>145.71 m²</b> |
| PERIMETER                                                                                                                                                                                                                                                  | 51.16            |